

# CITY OF LAS VEGAS

## STATEMENT OF FINANCIAL DISCLOSURE

### Filing Deadlines:

Public Officers - March 31 for the preceding calendar year  
Appointees Filling Vacancies of Public Officers - Within 30 Days of  
Appointment and March 31 for the preceding calendar year  
Public Board Members/Certain Appointed Public Employees - Within 30 Days of  
Appointment and March 31 for the preceding calendar year  
Candidates - No later than the 10<sup>th</sup> day after the last day to file as a candidate

### (Read Information/Instruction Sheet Before Beginning)

UPON FILING WITH THE CITY CLERK, THIS DOCUMENT IS CONSIDERED PUBLIC INFORMATION

1. Name Michael Mack  
Telephone: Bus.) 702-252-7296 (Hm.): 702-395-5271  
(This is a public document - If home phone is unlisted - do not include)
2. Address 4830 Grey Wolf Lane, #101; Las Vegas, NV 89149
3. Length of residence in Nevada 37 years Length of residence in Clark County 13 years
4. Precinct in which registered to vote 3002 (If unknown, please call 229-6311)

Please check the appropriate box: (If you serve in more than one office for which financial disclosure is required, you may simply copy this page as often as necessary and attach the appropriate information for each office providing that the information required in item Nos. 8 through 15 remains the same.)

5. I am filing this statement for an: ☐ Appointed position ☒ Elected position
6. This filing is my: ☐ Initial Appointee Filling Vacancy ☒ Annual ☐ Candidate

### Please complete this section in its entirety:

- 7a. Appointed or Elected Office sought/held Las Vegas City Council
- b. Address of Appointed or Elected Office 400 Stewart Avenue; Las Vegas, NV; 89101
- c. Date term of Appointed or Elected Office began or will begin January 2000
- d. Date term of Appointed or Elected Office ends or will end June 2001
- e. If appointed, name of appointing authority City of Las Vegas City Council
- f. If appointed, date appointing authority's term ends N/A

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8. List the business entity name, name of all partners or associates, principal address and general description of the business activity of any business entity conducting business with the City or within the County of Clark in which you or your spouse has had a direct financial interest at anytime during this filing period. (**Note:** See LVMC 2.51.070(E)(4) and definition of "business entity", and "interest," LVMC 2.51.020(A) & (D). Employees of a business entity are deemed to have a direct or indirect interest in such business entity and if applicable, employers should be listed.) **IF NONE, PLEASE NOTE BELOW.**

BUSINESS ENTITY NAME	NAME OF PARTNERS OR ASSOCIATES	PRINCIPAL ADDRESS	GENERAL DESCRIPTION OF BUSINESS ACTIVITY
See Attachment #1			

(Attach additional sheets if necessary)

9. Have you received any gifts having a value of \$100 or more during the period January 1 to December 31 of the previous year which require disclosure? **Exceptions:** Gift does not include campaign contributions, invitations to political fund-raisers, public service awards, gifts from certain family members, or reasonable hosting expenses furnished in connection with matters reasonably relating to official City business. (**Note:** The receipt of some gifts having a value of \$250 or more is prohibited. See LVMC 2.51.040(I) & 2.51.020(C). Additionally, multiple gifts from the same person during this time frame are considered cumulative for reporting purposes.)

If **yes**, list the source of each gift including the name and address of the donor, the value of the gift, the description of the gift and the date on which the gift was received if the donor does business with the City by appearing before the City Council or appears on cash disbursement lists presented to the City Council. **IF NO, PLEASE NOTE BELOW.**

SOURCE OF EACH GIFT INCLUDING DONOR NAME & ADDRESS	GIFT VALUE	GIFT DESCRIPTION	DATE OF RECEIPT
See Attachment #2			2017 FEB 12 P 2:17

(Attach additional sheets if necessary)

10. Disclose the source or sources of each loan to whom you or a member of your household owes \$5,000.00 or more. **Exceptions:** Loan does not include: the mortgage on your residence, a loan for the purchase of an automobile for private use, a debt secured by mortgage or deed of trust for land located outside of the

City of Las Vegas which is not required to be listed in No. 11, or a revolving balance on a credit or debit card. See LVMC 2.51.070(E)(6). (**Note:** Only the source of the loan must be reported, not the amount.)  
**IF NONE, PLEASE NOTE BELOW.**

SOURCE OR SOURCES OF LOAN	DEBTOR (YOU OR MEMBER OF HOUSEHOLD)
See Attachment #3	

(Attach additional sheets if necessary)

11. List all real property or interest therein (except your personal residence), including options to purchase, located in the City, the State of Nevada or any adjacent state, whether that real property is owned outright or held in whole or in part under a corporation or partnership. The list must include, with respect to each parcel of real property or interest therein, the following: The specific location of the parcel, including the county assessor's parcel number, if one has been assigned or, otherwise, a legal description of the parcel; any particular use to which the property is being put; the name, if any, by which the property is commonly known; and, the names of all persons or entities who share an ownership or other interest in the property. ALL COLUMNS MUST BE COMPLETED. See LVMC 2.51.070(E)(7). **IF NONE, PLEASE NOTE BELOW.**

PARCEL'S SPECIFIC LOCATION  <u>ADDRESS</u>	PARCEL'S SPECIFIC LOCATION  <u>ASSESSOR PARCEL # OR LEGAL DESCRIPTION</u>	<u>PROPERTY USE</u>	<u>COMMON NAME OF PROPERTY, IF ANY</u>	<u>NAMES OF ALL PERSONS/ ENTITIES WHO SHARE OWNERSHIP OR OTHER INTEREST</u>
See Attachment #4				

(Attach additional sheets if necessary)

12. Disclose **each source** of your income, or that of any member of your household who is 18 years of age or older. No listing of individual clients or customers is required, but if this is the case, a general source such as "professional services" must be disclosed. (**Note:** Only the source of the income must be reported, not the amount, but you must distinguish each family member's income source.) **Example:** SELF: Salary-City of Las Vegas, SELF: Retirement/Income-US Navy. SPOUSE:- Salary - XYZ Credit Union. See LVMC 2.51.070(E)(8).

WHOSE (SELF AND HOUSEHOLD MEMBERS)	SOURCE
Self	City of Las Vegas
Self	First Class Pawn and Jewel

(Attach additional sheets if necessary)

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13. Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, explain the circumstances.

(Attach additional sheets if necessary)

14. List the names and addresses of all boards and commissions on which you presently serve.  
**Exception:** You need not include Boards and Commissions you were appointed to serve on by the City Council. **IF NONE, PLEASE NOTE BELOW.**

See Attachment #5

(Attach additional sheets if necessary)

15. Have you ever filed for bankruptcy within the last seven (7) years? ☐ Yes ☒ No

\* \* \* \* \*

Any public officer or employee who willfully and knowingly violates any of the provisions of this ordinance shall be guilty of a misdemeanor, punishable by a monetary fine not to exceed \$1,000.00 or incarceration in the City jail for a period not to exceed six months.

**THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE FOR THE PRECEDING CALENDAR YEAR. I DO HEREBY SWEAR (OR AFFIRM) UNDER PENALTY OF PERJURY THAT THE ASSERTIONS CONTAINED IN THIS DOCUMENT ARE TRUE.**

This 12th day of February, 2001

  
Signature

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This 12th day of February, 2001.

  
City Clerk, Filing Officer

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***City of Las Vegas***  
***Statement of Financial Disclosure***  
***Councilman Michael Mack, Ward 6***

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**ATTACHMENT #1**

Business Partnership

*ML Enterprises, LLC*  
4635 W. Flamingo Road  
Las Vegas, NV 89103  
Real Estate Holding Company  
Nevada Asset Lenders, LLC owned by Michael Mack, 50% partner  
LDM Enterprise Inc. owned by London Mack, 50% partner

ML Enterprises is the landlord to First Class Pawn & Jewelry Superstore.

Nevada Asset Lenders, LLC operates the following companies:

*First Class Pawn and Jewelry Superstore*  
4635 W. Flamingo Road  
Las Vegas, NV 89103  
(702) 252-7296  
Clark County Business Licensed Privileged

*Trader Bill's Fine Jewelry & Gifts (Master Lease)*  
324 Fremont Street  
Las Vegas, NV 89101  
(702) 252-7296

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***City of Las Vegas***  
***Statement of Financial Disclosure***  
***Councilman Michael Mack, Ward 6***

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**ATTACHMENT #2**

1. Rick & Lisa Rizzolo & The Crazy Horse and the Law Firm of Patti & Sgro. .... \$200.00  
Rick & Lisa Rizzolo & The Crazy Horse  
2476 Industrial Road  
Las Vegas, NV 89102  
  
Law Firm of Patti & Sgro  
300 E. Charleston Suite 105  
Las Vegas, NV 89104
2. Permabilt Homes ..... \$125.00  
7150 Pollock Drive Suite 104  
Las Vegas, NV 89119
3. Montecito Companies ..... \$125.00  
Bob Schulman/Frank Nielsen  
6600 W. Charleston Blvd. Suite 124  
Las Vegas, Nevada 89146
4. Molasky Family Companies ..... \$125.00  
Irwin Molasky  
3111 Maryland Parkway  
Las Vegas, NV 89109
5. Elysium Enterprises ..... \$100.00  
Mike Bellon  
7300 Stoney Shore Drive  
Las Vegas, NV 89128

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**City of Las Vegas**  
**Statement of Financial Disclosure**  
**Councilman Michael Mack, Ward 6**

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**ATTACHMENT #3**

1. Denny Mason .....Self
2. Helen Mack .....Self
3. May Muskin .....Self
4. Peoples Real Estate Investment LLC .....Self
5. Suzanne Kimmel .....Self
6. Mack Family Trust.....Self
7. Anthony Surrte .....Self
8. Levebure Security .....Self
9. EZ Corp.....Self
10. LDM Enterprises .....Self
11. First Security Leasing .....Self
12. Nevada First Bank.....Self

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**ATTACHMENT #4**

Owned by: Self  
Parcel Number: 162-19-101-021  
Location: 4635 W. Flamingo Road  
Legal Description: Parcel Map File 79 Page 74 Lot 2  
Type: Commercial Building

Owned by: Self/Jody L Mack  
Parcel Number: 138-09-315-014  
Location: 3428 Bedfordshire Place  
Legal Description: Northshores, Phase 2, Lot H, Unit 1, Plat Book 67, Page 71, Lot 90, Block 2  
Type: Residential

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**M.W. Schofield, Assessor**

## Real Property Parcel Record

<b>General Information</b>			
<b>Parcel No.</b>	<b>Owner and Mailing Address</b>	<b>Location Address City/Township</b>	<b>Assessor Description</b>
162-19-101-021	M L ENTERPRISES L L C 4635 W FLAMINGO RD LAS VEGAS NV 89103-3701	4635 W FLAMINGO RD PARADISE	PARCEL MAP FILE 79 PAGE 74 LOT 2
RECEIVED CITY CLERK 2001 FEB 12 P 2:17			
<b>Recorded Document No.</b>		<b>Recorded Date</b>	<b>Vesting</b>
980521:00636		05/21/1998	NO STATUS

[Click here to view the Assessor Map for this parcel number.](#)

[Click On Parcel For Ownership History Information:162-19-101-021](#)

<b>Assessment Information</b>		<b>Supplemental Value</b>		
<b>Tax District</b>	<b>Appraisal Year</b>	<b>Fiscal Year</b>	<b>Supplemental Improvement Value</b>	<b>Supplemental Improvement Account Number</b>
470	2000	00-01		


 ASSESSOR

**M.W. Schofield, Assessor**

## Real Property Parcel Record

<i>General Information</i>			
<u>Parcel No.</u>	<u>Owner and Mailing Address</u>	<u>Location Address City/Township</u>	<u>Assessor Description</u>
138-09-315-014	MACK MICHAEL L & JODY L 3428 BEDFORDSHIRE PL LAS VEGAS NV 89129-7369	3428 BEDFORDSHIRE PL LAS VEGAS	NORTHSHORES- PHASE 2 LOT H UNIT 1 PLAT BOOK 67 PAGE 71 LOT 90 BLOCK 2

<u>Recorded Document No.</u>	<u>Recorded Date</u>	<u>Vesting</u>
20000626:01257	06/26/2000	JOINT TENANCY

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[Click here to view the Assessor Map for this parcel number.](#)

[Click On Parcel For Ownership History Information:138-09-315-014](#)

<i>Assessment Information</i>			<i>Supplemental Value</i>	
<u>Tax District</u>	<u>Appraisal Year</u>	<u>Fiscal Year</u>	<u>Supplemental Improvement Value</u>	<u>Supplemental Improvement Account Number</u>
200	2000	00-01		

***City of Las Vegas***  
***Statement of Financial Disclosure***  
***Councilman Michael Mack, Ward 6***

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**ATTACHMENT #5**

1. Arthritis Foundation
2. Anti Defamation League
3. Boys/Girls Club
4. Las Vegas Founders 55 Club
5. National Pawnbrokers Association

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**City of Las Vegas**  
**Statement of Financial Disclosure**  
**Councilman Michael Mack, Ward 6**

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**Addendum to ATTACHMENT #2**

**HOLIDAY GIFT LIST—2000**

1. Rick & Lisa Rizzolo & The Crazy Horse and the Law Firm of Patti & Sgro. .... \$200.00  
**(Snow Crab Basket)**  
Rick & Lisa Rizzolo & The Crazy Horse  
2476 Industrial Road  
Las Vegas, NV 89102  
  
Law Firm of Patti & Sgro  
300 E. Charleston Suite 105  
Las Vegas, NV 89104
2. Permabilt Homes ..... \$125.00  
**(Fancy Cookie Jar with tray)**  
7150 Pollock Drive Suite 104  
Las Vegas, NV 89119
3. Montecito Companies ..... \$125.00  
**(Food Basket and Wine)**  
Bob Schulman/Frank Nielsen  
6600 W. Charleston Blvd. Suite 124  
Las Vegas, Nevada 89146
4. Molasky Family Companies ..... \$125.00  
**(Leather Organizer)**  
Irwin Molasky  
3111 Maryland Parkway  
Las Vegas, NV 89109
5. Elysium Enterprises ..... \$100.00  
**(Basket of Cookies)**  
Mike Bellon  
7300 Stoney Shore Drive  
Las Vegas, NV 89128

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**State of Nevada**  
**Statement of Financial Disclosure**  
**Councilman Michael Mack, Ward 6**

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**Addendum to ATTACHMENT #4**

**HOLIDAY GIFT LIST—2000**

1. Rick & Lisa Rizzolo & The Crazy Horse and the Law Firm of Patti & Sgro. .... \$200.00

***(Snow Crab Basket)***

Rick & Lisa Rizzolo & The Crazy Horse  
2476 Industrial Road  
Las Vegas, NV 89102

Law Firm of Patti & Sgro  
300 E. Charleston Suite 105  
Las Vegas, NV 89104

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***City of Las Vegas***  
***Statement of Financial Disclosure***  
***Councilman Michael Mack, Ward 6***

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**Addendum to ATTACHMENT #5**

1. Arthritis Foundation  
2450 Chandler Avenue  
Las Vegas, NV 89120
2. Anti Defamation League  
1050 E. Flamingo Road  
Las Vegas, NV 89119
3. Boys/Girls Club  
2850 Lindell Road  
Las Vegas, NV
4. Las Vegas Founders 55 Club  
c/o TPC Country Club  
9851 Canyon Run Drive  
Las Vegas, NV 89144
5. National Pawnbrokers Association  
P.O. Box 420028  
Dallas, TX 75342

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